

JENNIC PROPERTY SOLUTIONS

RENTAL APPLICATION

PROPERTY ADDRESS: _____

MOVE-IN DATE: _____

RENT/DEPOSITS AND OTHER FEES

(NON-REFUNDABLE) APPLICATION FEE \$ _____ (NON REFUNDABLE) PROCESSING FEE \$ _____

RENT: \$ _____ SECURITY DEPOSIT: \$ _____

PET DEPOSIT: \$ _____ (NON REFUNDABLE) PET FEE \$ _____

KEY FEE: \$ _____ CLEANING FEE: \$ _____ HOLDING FEE: \$ _____

APPLICANT INFORMATION

APPLICANT: _____

HOME PHONE: _____ CELL PHONE: _____

DATE OF BIRTH _____ SSN #: _____

EMAIL: _____

DRIVER LICENSE #: _____ STATE: _____

CURRENT ADDRESS: _____

CITY, STATE AND ZIP: _____

LANDLORD NAME/ MORTGAGE HOLDER _____ PAYMENT: _____

PHONE # _____ FAX # _____ EMAIL: _____

HOW LONG _____ (PLEASE CHECK ONE) _____ OWNED _____ RENTED

REASON FOR LEAVING: _____

PREVIOUS ADDRESS _____

CITY, STATE AND ZIP: _____

LANDLORD NAME/ MORTGAGE HOLDER _____ PAYMENT: _____

PHONE # _____ FAX # _____ EMAIL: _____

HOW LONG _____ (PLEASE CHECK ONE) _____ OWNED _____ RENTED

REASON FOR LEAVING: _____

CURRENT EMPLOYER: _____

HOW LONG? _____ EMPLOYED AS: _____

ADDRESS: _____

CITY, STATE AND ZIP _____

PHONE # _____ FAX # _____

SALARY: \$ _____ PER MO SUPERVISOR: _____

OTHER INCOME: SOURCE: _____ AMOUNT \$ _____

PRIOR EMPLOYER (IF LESS THAN 3 YRS) _____

HOW LONG? _____ EMPLOYED AS: _____

SALARY \$ _____ PER MO SUPERVISOR _____

CREDIT REFERENCES: BANK _____ ACCT # _____

ADDRESS: _____

PERSONAL REFERENCES:

1. NAME _____ PHONE# _____

EMAIL _____ RELATIONSHIP _____

2. .NAME _____ PHONE # _____

EMAIL _____ RELATIONSHIP _____

Co-APPLICANT INFORMATION

APPLICANT: _____

HOME PHONE: _____ CELL PHONE: _____

DATE OF BIRTH _____ SSN #: _____

EMAIL: _____

DRIVER LICENSE #: _____ STATE: _____

CURRENT ADDRESS: _____

CITY, STATE AND ZIP: _____

LANDLORD NAME/ MORTGAGE HOLDER _____ **PAYMENT:** _____

PHONE # _____ FAX # _____ EMAIL: _____

HOW LONG _____ (PLEASE CHECK ONE) _____ OWNED _____ RENTED

REASON FOR LEAVING: _____

PREVIOUS ADDRESS _____

CITY, STATE AND ZIP: _____

LANDLORD NAME/ MORTGAGE HOLDER _____ **PAYMENT:** _____

PHONE # _____ FAX # _____ EMAIL: _____

HOW LONG _____ (PLEASE CHECK ONE) _____ OWNED _____ RENTED

REASON FOR LEAVING: _____

CURRENT EMPLOYER: _____

HOW LONG? _____ EMPLOYED AS: _____

ADDRESS: _____

CITY, STATE AND ZIP _____

PHONE # _____ FAX # _____

SALARY: \$ _____ PER MO SUPERVISOR: _____

OTHER INCOME: SOURCE: _____ AMOUNT \$ _____

PRIOR EMPLOYER (IF LESS THAN 3 YRS)

HOW LONG? _____ EMPLOYED AS: _____

SALARY \$ _____ PER MO SUPERVISOR _____

CREDIT REFERENCES: BANK _____ ACCT # _____

ADDRESS: _____

PERSONAL REFERENCES:

1. NAME _____ PHONE# _____

EMAIL _____ RELATIONSHIP _____

2. NAME _____ PHONE # _____

EMAIL _____ RELATIONSHIP _____

VEHICLE INFORMATION

AUTOMOBILES:

MAKE _____ MODEL _____ LIC# _____ STATE _____ YR _____ COLOR _____

MAKE _____ MODEL _____ LIC# _____ STATE _____ YR _____ COLOR _____

MAKE _____ MODEL _____ LIC# _____ STATE _____ YR _____ COLOR _____

OTHER APPLICANTS

IN ADDITION TO APPLICANT(S) OTHER PERSONS TO BE AT PREMISES:

NAME	RELATIONSHIP	AGE	OCCUPATION	TELEPHONE NUMBER
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PETS

Pets? Yes or No _____ How Many? Cats _____ Dogs _____ Other _____

Breed(s) _____

Other Information

HAS ANY APPLICANT EVER FILED BANKRUPTCY? _____ Give details _____

HAS ANY APPLICANT EVER BEEN EVICTED? _____ Explain _____

HAS ANY APPLICANT every willfully refused to pay rent when due? _____ Explain _____

HAS ANY APPLICANT EVER BEEN CONVICTED OF A FELONY? _____ Explain _____

DOES ANY IN THE HOUSEHOLD SMOKE? Y/N _____

MILITARY HISTORY

IS ANY APPLICANT CURRENTLY IN THE MILITARY? _____

WHAT BRANCH OF THE MILITARY? _____

IS ANY APPLICANT A MEMBER OF THE RESERVES? _____

EMERGENCY CONTACT

APPLICANT IN CASE OF EMERGENCY PERSON TO NOTIFY _____

RELATIONSHIP _____ PHONE # _____

CO-APPLICANT IN CASE OF EMERGENCY PERSON TO NOTIFY _____

RELATIONSHIP _____ PHONE # _____

PLEASE READ CAREFULLY BEFORE SIGNING

1. APPLICANT UNDERSTANDS THAT **JENNIC PROPERTY SOLUTIONS** IS THE LEASING AGENT AND REPRESENTATIVE FOR THE LANDLORD OF THE PREMISES LOCATED AT _____ AT A MONTHLY RENT OF \$ _____.
2. APPLICANT DECLARES THAT THE INFORMATION CONTAINED HERIN IS TRUE AND CORRECT AND APPLICANT AUTHORIZES AN EMPLOYMENT CHECK, CRIMINAL RECORDS CHECK, CREDIT CHECK, VERIFICATION OF REFERENCES AND CURRENT AND PREVIOUS LANDLORDS
3. APPLICANT HEREBY PAYS \$ _____ AS A **NON-REFUNDABLE APPLICATION FEE** AND \$ _____ AS A HOLDING FEE. IF APPLICANT IS DECLINED, THE HOLDING FEE WILL BE REFUNDED WITHIN _____ BUSINESS DAYS. IF AFTER APPROVAL APPLICANT DECIDES NOT TO FULFILL THIS AGREEMENT BY COMPLETING LEASE THE TERMS AND PAYING THE SECURITY DEPOSIT, HOLDING FEE SHALL BE FORFEITED BY APPLICANT PURSUANT TO THE TERMS OF THE HOLDING FEE AGREEMENT.
4. APPLICANT AGREES TO EXERCISE A LEASE AGREEMENT BEFORE POSSESSION IS GIVEN AND TO PAY THE RENT AND SECURITY DEPOSIT WITHIN _____ BUSINESS DAYS AFTER BEING NOTIFIED OF ACCEPTANCE OF THIS APPLICATION.
5. LANDLORD AND AGENT WILL NOT BE BOUND BY ANY REPRESENTATIONS, AGREEMENTS OR PROMISES WRITTEN OR ORAL, MADE BY LANDLORD OR AGENT UNLESS CONTAINED IN THE LEASE AGREEMENT SIGNED BY LANDLORD OR LANDLORDS AGENT.
6. APPLICANT UNDERSTANDS AND ACKNOWLEDGES THAT A FALSE STATEMENT MADE HEREIN IS GROUNDS FOR DENIAL OF RENTAL TO APPLICANT. ANY STATEMENT HEREIN MAY BE CONSTRUED AS A CONDITION PRECEDENT TO ANY BINDING LEASE AGREEMENT OR CONTRACT BETWEEN APPLICANT AND LANDLORD.
7. APPROVAL FOR RESIDENCY IS MADE WITHOUT REGARD TO RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, AGE, GENDER IDENTITY OR EXPRESSION, FAMILIAL STATUS, SEXUAL ORIENTATION, ANCESTRY, OR HANDICAP.
8. APPLICANT UNDERSTANDS THAT APPLICANT ACQUIRES NO RIGHTS TO PREMISES UNTIL EXECUTION OF LEASE AGREEMENT IN THE FORM SUBMITTED AND DEPOSIT OF RENT AND SECURITY DESCRIBED ABOVE.

SIGNATURE OF APPLICANT

DATE

PRINT NAME

SIGNATURE OF CO-APPLICANT

DATE

PRINT NAME

PAYMENT

VISA _____ MASTERCARD _____ DISCOVER _____ DEBIT CARD _____

CREDIT CARD NUMBER _____

EXP. DATE _____ CVS CODE _____

NAME ON CREDIT CARD _____

I HEREBY AUTHORIZE JENNIC PROPERTY SOLUTIONS TO CHARGE THE APPLICABLE AMOUNT TO MY CREDIT CARD FOR THE APPLICATION FOR A RENTAL HOME.

SIGNATURE: _____

PRINT NAME _____ DATE _____